

FRIDAY 15<sup>TH</sup> JULY

9.00	REGISTRATION (MAL 416)		9.00
9.45	WELCOME (MAL 416)		9.45
10.00 <b>Madness</b> (Chair: Katherine Harvey)	Claire Trener (Royal Holloway, University of London) <b>Diagnosing a Demoniac: Representations of Demonic Illness in the Miracles of Saint Bartholomew of London</b> Rebecca Noble (University of Warwick) <b>Madness and Selfhood: Creating ‘Docile Vassals’ in Bourbon Mexico</b>	Lara Thorpe (Royal Holloway, University of London) <b>John Allin’s Plague: Reactions to Epidemic Disease in London in 1665</b> Ciaran McCabe (NUI Galway) <b>Practising Religion in Ireland during the 1817-1819 Typhus Fever Epidemic</b>	10.00 <b>Epidemics</b> (Chair: John Henderson)
11.20	BREAK		11.20
11.40 <b>Midwives</b> (Chair: Carmen Mangion)	Jordan Katz (Columbia University) <b>As the Learned Woman Said: Jewish Wise Women &amp; Midwives in Early Modern Rabbinic Culture</b> Kathleen Vongsathorn (University of Warwick) <b>‘Education is the only hope’: Ugandan Midwives as Missionaries of Health, Civilization &amp; Christianity, 1897-1979</b>	Alessandro Laverda (University of Leicester) <b>The Inquiry of Resurrection in Peter Fourier’s Canonization Trial (1717-1726)</b> Emilie Garrigou-Kempton (University of Southern California) <b>Towards a New Epistemology of Healing</b>	11.40 <b>Medical Miracles</b> (Chair: Maria Pia Donato)
1.00	LUNCH		1.00
2.00 <b>Texts and Ideas</b> (Chair: Rhonda Semple)	Patrick Outhwaite (King’s College London) <b>Physiological Sleep Imagery and Heretical Eschatology: Wycliffism and the Health of the Soul</b> Taylor C. Sherman (London School of Economics) <b>Mysticism and Medicine in 19<sup>th</sup> century Urdu texts in India</b>	Valentina Zivkovic (Serbian Academy of Sciences and Arts) <b>The Medical Practices and the Cult of Saints in Kotor (14<sup>th</sup>-16<sup>th</sup> centuries)</b> Sandra Cardarelli (University of Aberdeen) <b>The Healing Power of Saints: Cult Images and Responses to Health Threats in Tuscany, c. 1460- c. 1660</b>	2.00 <b>Medieval &amp; Early Modern Miracles</b> (Chair: John Henderson)
3.20	BREAK		3.20
3.40 <b>Institutions</b> (Chair: John Henderson)	Sophie Mann (University of Warwick) <b>‘Not a Single Kindness, but a Double One’: Medical Charity and Confessional Identity in Reformation England</b> Sarah Lennard-Brown (Birkbeck, University of London) <b>‘Dedes of mercy and pite...’: the healing environment of almshouses in late medieval England</b>	Sarah Bond, Selina Hurley, Jack Mitchell & Oisin Wall (Science Museum) <b>Unstable Meanings: Curating the Material Culture of Medicine and Religion</b> <ul style="list-style-type: none"> <li>• <b>Faith, Hope &amp; Fear: Religion, Magic &amp; Medicine</b></li> <li>• <b>Secular Relics</b></li> <li>• <b>A Touchy Subject: Touchpieces &amp; the Power of Touch</b></li> <li>• <b>Tourist Tat: the accidental elevation of pseudo-religious objects</b></li> </ul>	3.40 <b>Material culture</b> (Chair: Katherine Harvey)
5.00	BREAK		5.00
5.15	KEYNOTE: Prof Samuel Cohn (University of Glasgow) <b>Mechanisms for Unity: Saints and Plague</b>		5.15

SATURDAY 16<sup>TH</sup> JULY

9.00	REGISTRATION (MAL 416)		9.00
9.30 <b>Disability</b> (Chair: Sarah Lennard- Brown)	Donna Trembinski (St Francis Xavier University) <b>Illness and Authority: Ability and Disability in the Life of St. Francis of Assisi</b> Jenni Kuuliala (University of Tampere) <b>Physical Disability and the Miraculous in Late Medieval and Early Modern Europe: Changing Proportions and Altered Views?</b>	Brendan Roeder (Ludwig-Maximilians-University Munich) <b>Medicine, the Body and the Early Modern Catholic Clergy</b> Jessica Martucci (University of Pennsylvania) <b>'We must take more care of the soul, than of the body': Catholic Physicians' Guilds, medical ethics and the problem of morality in women's healthcare in early 20<sup>th</sup>-century America</b>	9.30 <b>Caring for Body and Soul</b> (Chair: Carmen Mangion)
10.50	BREAK		10.50
11.10 <b>Clergy</b> (Chair: Donna Trembinski)	Katherine Harvey (Birkbeck, University of London) <b>Health, Medicine and the Medieval Bishop</b> Irina Metzler (University of Swansea) <b>Disabled Clerics: When Healers of Souls Require Healing of Bodies</b>	Päivi Räisänen-Schroder (University of Helsinki) <b>Narratives of Healing in Jesuit Missionary Journals of the 17<sup>th</sup> and 18<sup>th</sup> centuries</b> Rhonda Semple (St Francis Xavier University) <b>Spiritual Imperative, Clinical Intervention and Community Wellbeing: Working Local Work with Local Impact in Early 20<sup>th</sup>C Leprosy Work</b>	11.10 <b>Missionary Medicine</b> (Chair: Kathleen Vongsathorn)
12.30	LUNCH		12.30
1.30 <b>Death</b> (Chair: Elma Brenner)	Emily Vine (Queen Mary, University of London) <b>Pain and the 'good death' in late seventeenth-century English funeral sermons</b> John Henderson (Birkbeck, University of London) <b>Plague, Religion and Medicine in Early Modern Tuscany</b>	Sarah Joan Moran (University of Antwerp) <b>Better Call the Beguines! Miraculous Healing in <i>Het wonder-baer Leven van Joanna Dedemaecker</i> of 1662</b> Carmen Mangion (Birkbeck, University of London) <b>'Arousing the imagination and exposing modesty to danger': Catholic sister-nurses and proscribed nursing practices</b>	1.30 <b>Female Religious</b> (Chair: Rhonda Semple)
2.50	CONFERENCE CLOSES		2.50